



U.S. House of Representatives

# COMMITTEE ON ETHICS

## Member / Officer Post-Travel Disclosure Form

☒ Original ☐ Amendment

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, **you must complete this form and file it with the Clerk of the House, B-81 Cannon House Office Building, within 15 days after travel is completed.** Please **do not** file this form with the Committee on Ethics.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Name of Traveler: Adam Bennett Schiff
2. a. Name of Accompanying Relative: \_\_\_\_\_ **OR** None ☒  
 b. Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_
3. a. Dates: Departure: 19 July 2019 Return: 20 July 2019  
 b. Dates at Personal Expense, if any: \_\_\_\_\_ **OR** None ☒
4. Departure City: Washington, DC Destination: Aspen, CO Return City: Los Angeles, CA
5. Sponsor(s), Who Paid for the Trip: The Aspen Institute (The Aspen Security Forum)
6. Describe Meetings and Events Attended (attach additional pages if necessary): Chairman Schiff discussed  
defending the United States against foreign adversaries, such as Russia.
7. Attached to this form are **each** of the following, signify that each item is attached by checking the corresponding box:
  - a. ☒ a completed *Sponsor Post-Travel Disclosure Form*;
  - b. ☒ the *Primary Trip Sponsor Form* completed by the trip sponsor **prior** to the trip, **including all** attachments **and** the *Grantmaking or Non-Grantmaking Sponsor Forms*;
  - c. ☒ page 2 of the completed *Traveler Form* submitted by the Member or officer; **and**
  - d. ☒ the letter from the Committee on Ethics approving my participation on this trip.
8. a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.  
**Signify statement is true by checking the box:** ☒  
 b. If not, explain: \_\_\_\_\_

LEGISLATIVE RESOURCE CENTER  
2019 JUL 29 PM 2:14  
U.S. HOUSE OF REPRESENTATIVES

**I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.** I have determined that all of the expenses on the attached *Sponsor Post-Travel Disclosure Form* were necessary and that the travel was in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the appearance that I am using public office for private gain.

Member / Officer Signature: \_\_\_\_\_

*Adam B. Schiff*

Date: 29 July 2019

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U.S. House of Representatives

# COMMITTEE ON ETHICS

## Sponsor Post-Travel Disclosure Form

☒ Original ☐ Amendment

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. **A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return.** You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

1. Sponsor(s) who paid for the trip: The Aspen Institute (The Aspen Security Forum)

2. Travel Destination(s): Aspen, CO

3. Date of Departure: July 19, 2019 Date of Return: July 20, 2019

4. Name(s) of Traveler(s): Adam Schiff

*Note:* You may list more than one traveler on a form only if *all* information is *identical* for each person listed.

5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4:

	Total Transportation Expenses	Total Lodging Expenses	Total Meal Expenses	Total Other Expenses (dollar amount per item and description)
Traveler	\$707.74	\$295	See other expenses	\$1500 (conference registration- waived)
Accompanying Family Member	N/A	N/A	N/a	N/A

6. All expenses connected to the trip were for actual costs incurred and not a *per diem* or lump sum payment. Signify statement is true by checking box: ☒

I certify that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 7/29/2019

Name: Elliot Gerson Title: EVP, Policy & Public Programs

Organization: The Aspen Institute

**I am an officer of the above-named organization. Signify statement is true by checking box:** ☒

Address: 2300 N Street, NW Suite 700 Washington, DC 20037

Telephone: 202-736-5859 (Lisa Jones, Deputy General Counsel) Email: lisa.jones@aspeninst.org

*Committee staff may contact the above-named individual if additional information is required.*

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.





U.S. House of Representatives

# COMMITTEE ON ETHICS

## Primary Trip Sponsor Form

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* **at least 30 days before the start date of the trip**. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website ([ethics.house.gov](http://ethics.house.gov)) provides detailed instructions for filling out the form.

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.**

1. Sponsor who will be paying for the trip: The Aspen Institute, Inc. (The Aspen Security Forum)
2. I represent that the trip will not be financed, in whole or in part, by a registered federal lobbyist or foreign agent. Signify that the statement is true by checking box: ☒
3. **Check only one.** I represent that:
  - a. The primary trip sponsor has not accepted from any other source, funds intended directly or indirectly to finance any aspect of the trip: ☐ **OR**
  - b. The trip is arranged without regard to congressional participation and the primary trip sponsor has accepted funds only from entities that will receive a tangible benefit in exchange for those funds: ☒ **OR**
  - c. The primary trip sponsor has accepted funds from other source(s) intended directly or indirectly to finance all or part of this trip and has enclosed disclosure forms from each of those entities. ☐  
If "c" is checked, list the names of the additional sponsors: \_\_\_\_\_
4. Provide names and titles of **ALL** House Members *and* employees you are inviting. **For each House invitee, provide an explanation of why the individual was invited** (include additional pages if necessary): Rep. Elissa Slotkin, Rep. Adam Schiff, Rep. Mac Thornberry, Rep. Mike Gallagher (see attached)
5. Is travel being offered to an accompanying family member of the House invitee(s)? ☒ Yes ☐ No
6. Date of Departure: July 18, 2019 Date of Return: July 21, 2019
7. a. City of departure: Washington, D.C.  
b. Destination(s): Aspen, CO  
c. City of return: Washington, D.C.
8. **Check only one.** I represent that:
  - a. The sponsor of the trip is an institution of higher education within the meaning of section 101 of the Higher Education Act of 1965: ☐ **OR**
  - b. The sponsor of the trip does not retain or employ a registered federal lobbyist or foreign agent: ☒ **OR**
  - c. The sponsor employs or retains a registered federal lobbyist or foreign agent, but the trip is for attendance at a one-day event *and* lobbyist / foreign agent involvement in planning, organizing, requesting, or arranging the trip was *de minimis* under the Committee's travel regulations. ☐
9. **Check only one of the following:**
  - a. I checked 8(a) or (b) above: ☒
  - b. I checked 8(c) above but am not offering any lodging: ☐
  - c. I checked 8(c) above and am offering lodging and meals for one night: ☐ **OR**
  - d. I checked 8(c) above and am offering lodging and meals for two nights: ☐ If you checked this box, explain why the second night of lodging is warranted: \_\_\_\_\_





U.S. House of Representatives

# COMMITTEE ON ETHICS

10. Attached is a detailed agenda of the activities House invitees will be participating in during the travel (i.e., an hourly description of planned activities for trip invitees). Indicate agenda is attached by checking box: ☒
11. **Check only one of the following:**
- a. I represent that a registered federal lobbyist or foreign agent will not accompany House Members or employees on any segment of the trip. Signify that the statement is true by checking box: ☒ **OR**
- b. Not Applicable. Trip sponsor is a U.S. institution of higher education: ☐
12. For **each** sponsor required to submit a sponsor form, describe the sponsor's interest in the subject matter of the trip **and** its role in organizing and/or conducting the trip:
- The Aspen Institute hosts the Aspen Security Forum (ASF) annually to discuss the current issues and trends in national and global security. It is the Institute's foremost security conference. ASF features a mix of experts, thinkers, and doers across all relevant sectors. The Institute plans, organizes, and conducts the event.
13. **Answer parts a and b. Answer part c if necessary:**
- a. Mode of travel: Air ☒ Rail ☐ Bus ☐ Car ☒ Other ☐ (specify: \_\_\_\_\_)
- b. Class of travel: Coach ☒ Business ☐ First ☐ Charter ☐ Other ☐ (specify: \_\_\_\_\_)
- c. If travel will be first class, or by chartered or private aircraft, explain why such travel is warranted:
- \_\_\_\_\_
14. I represent that the expenditures related to local area travel during the trip will be unrelated to personal or recreational activities of the invitee(s). Signify that the statement is true by checking box: ☒
15. **Check only one.** I represent that either:
- a. The trip involves an event that is arranged or organized *without regard* to congressional participation and that meals provided to congressional participants are similar to those provided to or purchased by other event attendees: ☒ **OR**
- b. The trip involves events that are arranged specifically *with regard* to congressional participation: ☐
- If "b" is checked:
- 1) Detail the cost *per day* of meals (approximate cost may be provided): \_\_\_\_\_
- 2) Provide the reason for selecting the location of the event or trip: \_\_\_\_\_
16. Name, nightly cost, and reasons for selecting each hotel or other lodging facility:
- Hotel Name: The Aspen Meadows Resort City: Aspen, CO Cost Per Night: \$295
- Reason(s) for Selecting: Proximity, as it is the venue for the Aspen Security Forum
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
- Hotel Name: \_\_\_\_\_ City: \_\_\_\_\_ Cost Per Night: \_\_\_\_\_
- Reason(s) for Selecting: \_\_\_\_\_
17. I represent that all expenses connected to the trip will be for actual costs incurred and not a per diem or lump sum payment. Signify that the statement is true by checking box: ☒



U.S. House of Representatives

# COMMITTEE ON ETHICS

18. Total Expenses for each Participant:

<input type="checkbox"/> Actual Amounts	Total Transportation Expenses per Participant	Total Lodging Expenses per Participant	Total Meal Expenses per Participant
<input checked="" type="checkbox"/> Good Faith Estimates			
For each Member, Officer, or Employee	\$850 (airfare)	\$885 (3 nights)	See other expenses
For each Accompanying Family Member	\$0	\$0	See other expenses

	Other Expenses (dollar amount per item)	Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.)
For each Member, Officer, or Employee	\$1,500	Conference registration (waived)
For each Accompanying Family Member	\$1,500	Conference registration (waived)

**NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.**

19. **Check only one:**

- a. I certify that I am an officer of the organization listed below: ☒ **OR**  
b. *Not Applicable.* Trip sponsor is an individual or a U.S. institution of higher education. ☐

20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip. ☒

21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

Signature:  Date: 6/12/19

Name: Elliot Gerson

Title: EVP, Public & Policy Programs

Organization: The Aspen Institute

Address: 2300 N St NW #700, Washington, D.C. 20037

Telephone: (202) 736-5859 (Lisa Jones, Deputy GC)

Email: Lisa.Jones@AspenInstitute.org

If there are any questions regarding this form, please contact the Committee at the following address:

**Committee on Ethics**

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392





U.S. House of Representatives

# COMMITTEE ON ETHICS

## TRAVELER FORM

1. Name of Traveler: Adam Bennett Schiff +
2. Sponsor(s) who will be paying for the trip: The Aspen Institute, Inc. (The Aspen Security Forum)
3. City and State or Foreign Country of Travel : Aspen, Colorado
4. a. Date of Departure: 7/18/2019 Date of Return: 7/21/2019  
b. Will you be extending the trip at your personal expense? ☐ Yes ☒ No  
If yes, list dates at personal expense: \_\_\_\_\_
5. a. Will you be accompanied by a family member at the sponsor's expense? ☐ Yes ☒ No If yes:  
(1) Name of Accompanying Family Member: \_\_\_\_\_  
(2) Relationship to Traveler: ☐ Spouse ☐ Child ☐ Other (specify): \_\_\_\_\_  
(3) Accompanying Family Member is at least 18 years of age: ☐ Yes ☐ No
6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the *Primary Trip Sponsor Form* (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? ☐ Yes ☒ No  
b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted:  
\_\_\_\_\_  
\_\_\_\_\_
7. *Primary Trip Sponsor Form* is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: ☒ Yes ☐ No  
NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating.
8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. **Staff should include their job title and how the activities on the itinerary relate to their duties.**  
Congressman Schiff will discuss defending the United States against foreign adversaries  
and is connected to his role as Chairman of the House Permanent Select Committee on Intelligence.
9. **Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip?** ☐ Yes ☒ No
10. For staff travelers, to be completed by your employing Member:

### ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL

I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member \_\_\_\_\_ Date \_\_\_\_\_

Theodore E. Deutch, Florida  
*Chairman*  
Kenny Marchant, Texas  
*Ranking Member*

Grace Meng, New York  
Susan Wild, Pennsylvania  
Dean Phillips, Minnesota  
Anthony Brown, Maryland

John Ratcliffe, Texas  
George Holding, North Carolina  
Jackie Walorski, Indiana  
Michael Guest, Mississippi



ONE HUNDRED SIXTEENTH CONGRESS

**U.S. House of Representatives**  
**COMMITTEE ON ETHICS**

Thomas A. Rust  
*Staff Director and Chief Counsel*

David W. Arrojo  
*Counsel to the Chairman*

Christopher A. Donesa  
*Counsel to the Ranking Member*

1015 Longworth House Office Building  
Washington, D.C. 20515-6328  
Telephone: (202) 225-7103  
Facsimile: (202) 225-7392

July 17, 2019

The Honorable Adam Schiff  
U.S. House of Representatives  
2269 Rayburn House Office Building  
Washington, DC 20515

Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your proposed trip to Aspen, Colorado, scheduled for July 19 to 20, 2019, sponsored by Aspen Institute, Inc.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch  
Chairman

Kenny Marchant  
Ranking Member

TED/KM:mso



Attachment: Primary Trip Sponsor Form  
The Aspen Institute, Inc (Aspen Security Forum)

**#4 Provide names and titles of ALL House Members and employees you are inviting.**

Congressman Schiff was invited to be a speaker at the Aspen Security Forum because of his work as Chairman on the House Permanent Select Committee on Intelligence. Congressman Schiff will participate in a one-on-one interview focused on protecting the United States from foreign adversaries, such as Russia.

Congressman Thornberry was selected to speak because of his experience as Ranking Member on the House Armed Services Committee. Congresswoman Elissa Slotkin received an invitation to participate in the Forum because of her Armed Services Committee assignment and prior experience within DOD. Congressman Thornberry and Congresswoman Elissa Slotkin will participate in a session focusing on US security partnerships and the AUMF.

Congressman Gallagher received an invitation for his Armed Services Committee assignment and prior experience with CENTCOM. Congressman Gallagher will speak on a panel discussing Iran, which will highlight the threat posed by Tehran and how the United States and its partners can work to contain them.

**ASPEN SECURITY FORUM SESSION TITLE and DESCRIPTION**

**Containing Iran**

[SESSION DESCRIPTION TBA]

Mike Gallagher, US Representative for Wisconsin's 8th Congressional District

Chris Murphy, US Senator from Connecticut

Wendy Sherman, Former Under Secretary of State for Political Affairs

Moderator: Sam Vinograd, National Security Analyst, CNN

**Global Security Partnerships**

[SESSION DESCRIPTION TBA]

Charles Hooper, Director, Defense Security Cooperation Agency

Mara Karlin, Nonresident Senior Fellow, Security and Strategy, the Brookings Institution

Elissa Slotkin, US Representative for Michigan's 8th Congressional District

Mac Thornberry, US Representative for Texas' 13th Congressional District

Moderator: TBA

**Defending the United States Against Foreign Adversaries**

[SESSION DESCRIPTION TBA]

Adam Schiff, Chairman, House Permanent Select Committee on Intelligence

Moderator: Kristen Welker, White House Correspondent, NBC News



#### #18 Total Expenses:

- Transportation Expenses: \$850 coach airfare.
- Lodging Expenses: \$885 for three nights (\$295 per night, tax exempt)
- Meal Expenses: Included in the other expense as noted below.
- Other Expense: The \$1,500 conference registration pass is the all-inclusive ticket price for a federal employee, student, or international guest to purchase an individual ticket to attend the Aspen Security Forum; however, **the price is waived for speakers (and one pass is extended to the speaker's spouse/partner) attending the Aspen Security Forum.** The registration price pass includes a per day meeting package cost of \$170, which includes Aspen Meadows Resort conference hosting fees, facilities setup and breakdown, IT, staffing, enhanced security, food and nonalcoholic refreshments for breakfast, lunch and snacks. The registration pass price also includes facilities costs for non-Aspen Meadows Resort venues and additional equipment rental (tents, chairs, etc.)

## FRIDAY, JULY 19, 2019

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12:45 PM	Depart Washington IAD on UA 1908 to Denver
3:40 PM	Depart Denver on UA 5500 to Aspen
4:35 PM	Arrive Aspen, CO
4:40 – 5:25 PM	<b>The Role of the U.S. in Syria: Planning for the Future</b>
	James Jeffrey, U.S. Special Representative for Syria <b>Moderator:</b> Josh Rogin, Columnist, <i>The Washington Post</i>
5:25 – 6:00 PM	Break
6:00 – 7:00 PM	<b>The Competition for Space</b>
	Tory Bruno, President and CEO, United Launch Alliance Kay Sears, Vice President and General Manager, Military Space, Lockheed Martin Heather Wilson, Former Secretary of the U.S. Air Force <b>Moderator:</b> Bryan Bender, Defense and Space Editor, Politico
	GREENWALD PAVILION

## SATURDAY, JULY 20, 2019

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7:00 – 9:00 AM	<b>Breakfast</b> A hot breakfast buffet is available for all ASF attendees each morning in Davis Commons at the Walter Isaacson Center.
9:00 – 9:45 AM	<b>The Battle with China for Military Technological Supremacy</b>
	Tony Thomas, Former Commander, U.S. Special Operations Command Chris Brose, Head of Strategy, Anduril Industries <b>Moderator:</b> David Sanger, National Security Correspondent and Senior Writer, <i>The New York Times</i>
9:45 – 10:45 AM	<b>Cyberspace: A New Frontier</b>
	Tucker Bailey, Partner and Cybersecurity Practice Leader, McKinsey & Company Kelly Bissell, Senior Managing Director, Accenture Jeff Greene, Vice President, Global Government Affairs and Policy, Symantec Amy Hess, Executive Assistant Director, Criminal, Cyber, Response and Services Branch, Federal Bureau of Investigation <b>Moderator:</b> Garrett Graff, Executive Director, Aspen Institute Cybersecurity & Technology Program
10:45 – 11:00 AM	Break
11:00 – 11:45 AM	<b>Planning for Critical and Emerging Threats of the Future</b>
	John Rood, Under Secretary of Defense for Policy <b>Moderator:</b> Catherine Herridge, Chief Intelligence Correspondent, Fox News
11:45 AM – 12:45 PM	<b>Lunch</b> We encourage attendees to enjoy additional conversation in the Deloitte Base Camp tent.



12:45 – 1:30 PM	<p><b>The Case for American Alliances?</b></p> <p><b>Charles Hooper</b>, Director, Defense Security Cooperation Agency  <b>Mara Karlin</b>, Director of Strategic Studies, Johns Hopkins SAIS; Nonresident Senior Fellow, the Brookings Institution  <b>Moderator: Julian Barnes</b>, National Security Reporter, <i>The New York Times</i></p>
1:30 – 2:15 PM	<p><b>Authorizing Force: Balancing Congress and the White House</b></p> <p><b>Elissa Slotkin</b>, U.S. Representative for Michigan's 8<sup>th</sup> Congressional District  <b>Mac Thornberry</b>, Ranking Member, House Armed Services Committee  <b>Moderator: Julian Barnes</b>, National Security Reporter, <i>The New York Times</i></p>
2:15 – 2:30 PM	<p><b>Break</b></p>
2:30 – 3:30 PM	<p><b>North Korea: Where Do We Go from Here?</b></p> <p><b>Benjamin Rhodes</b>, Former Deputy National Security Advisor  <b>Jong Kun Choi</b> Secretary to the President for Peace Planning, Republic of Korea  <b>Sue Mi Terry</b>, Senior Fellow and Korea Chair, Center for Strategic and International Studies  <b>Moderator: Ken Dilanian</b>, National Security and Intelligence Correspondent, NBC News</p>
3:30 – 4:15 PM	<p><b>A Future of Instability in the Middle East?</b></p> <p><b>Khalid bin Mohammad Al-Attiyah</b>, Deputy Prime Minister and Minister of State for Defense, Qatar  <b>Moderator: Kim Dozier</b>, Contributor, the Daily Beast</p>
4:15 – 5:00 PM	<p><b>Break</b></p>
5:00 – 6:00 PM	<p><b>Defending the United States Against Foreign Adversaries</b></p> <p><b>Adam Schiff</b>, Chairman, House Permanent Select Committee on Intelligence  <b>Moderator: Kristen Welker</b>, White House Correspondent, NBC News</p>
	<p>GREENWALD PAVILION</p>
7:48 PM	<p><b>Depart Aspen, CO on UA 5209 to Los Angeles, CA (LAX)</b></p>
9:03 PM	<p><b>Arrive Los Angeles, CA (LAX)</b></p>

FRIDAY, JULY 19, 2019

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9:00 – 9:40 AM	<p><b>Democracy Under Siege</b> [SESSION DESCRIPTION TBA]</p> <p><b>Madeleine Albright</b>, Former Secretary of State  <b>Moderator: Susan Glasser</b>, Staff Writer, <i>The New Yorker</i></p>
9:40 – 10:40 AM	<p><b>Global Technological Competition</b> [SESSION DESCRIPTION TBA]</p> <p><b>Mike Brown</b>, Director, Defense Innovation Unit  <b>John Demers</b>, Assistant Attorney General for National Security  <b>Edward Screven</b>, Chief Corporate Architect, Oracle  <b>Moderator: Kara Swisher</b>, Co-Founder, Recode</p>
10:40 – 10:55 AM	<b>Break</b>
10:55 – 11:55 AM	<p><b>Containing Iran in an Unstable Middle East</b> [SESSION DESCRIPTION TBA]</p> <p><b>Mike Gallagher</b>, US Representative for Wisconsin's 8<sup>th</sup> Congressional District  <b>Chris Murphy</b>, US Senator from Connecticut  <b>Wendy Sherman</b>, Former Under Secretary of State for Political Affairs  <b>Moderator: Sam Vinograd</b>, National Security Analyst, CNN</p>
11:55 AM – 12:55 PM	<p><b>Lunch</b> We encourage attendees to enjoy lunch outdoors in the Deloitte Base Camp tent.</p>
12:55 – 1:55 PM	<p><b>Defending Democracy from Cyber Aggression</b> Foreign adversaries seek to manipulate our electoral process through targeted social media campaigns and voting database incursions. How can the United States defend its democratic institutions against misinformation and manipulation?</p> <p><b>Tom Burt</b>, Corporate Vice President, Consumer Security and Trust, Microsoft  <b>Michael Chertoff</b>, Former Secretary of Homeland Security  <b>Suzanne Spaulding</b>, Former Under Secretary of Homeland Security for National Protection and Programs Directorate  <b>Moderator: Laura Rosenberger</b>, Senior Fellow and Director, Alliance for Securing Democracy, German Marshall Fund of the United States</p>
1:55 – 2:35 PM	<p><b>DIA's Role in Great Power Competition</b> [SESSION DESCRIPTION TBA]</p> <p><b>Robert Ashley</b>, Director, Defense Intelligence Agency  <b>Moderator: Jim Sciutto</b>, Chief National Security Correspondent, CNN</p>
2:35 – 3:35 PM	<b>The Future of Afghanistan</b>

**\*\*All speakers and panels are subject to change\*\***



[SESSION DESCRIPTION TBA]

**Zalmay Khalilzad**, Special Representative for Afghanistan Reconciliation  
**Roya Rahmani**, Ambassador of Afghanistan to the US  
**Douglas Lute**, Former US Ambassador to NATO  
**Moderator: TBA**

**3:35 – 3:45 PM** **Break**

**3:45 – 4:30 PM** **The Future of Syria**  
 [SESSION DESCRIPTION TBA]

**Kathleen Hicks**, Senior Vice President and Director, International Security Program, Center for Strategic and International Studies  
**James Jeffrey**, US Special Representative for Syria  
**Moderator: David Ignatius**, Columnist and Associate Editor, the Washington Post

**4:30 – 5:00 PM** **Break**

**5:00 – 6:00 PM** **The Competition for Space**  
 [SESSION DESCRIPTION TBA]

**Tory Bruno**, President and CEO, United Launch Alliance  
**Kay Sears**, Vice President for Strategy and Business Development, Lockheed Martin  
**Heather Wilson**, Former Secretary of the Air Force  
**Moderator: Bryan Bender**, Defense Editor, Politico  
 GREENWALD PAVILION

## SATURDAY, JULY 20, 2019

**9:00 – 9:45 AM** **Military Technological Competition**  
 [SESSION DESCRIPTION TBA]

**Ash Carter**, Former Secretary of Defense  
**Moderator: Chris Brose**, Senior Fellow, Carnegie Endowment for International Peace

**9:45 – 10:45 AM** **Securing Cyberspace**  
 Our critical infrastructure – power plants, hospitals, and more – is more vulnerable than ever to attack by adversarial nation states. Does the world need a “Cyber Geneva Convention” to define the terms of engagement in cyberspace?

**Kelly Bissell**, Senior Managing Director, Accenture  
**Amy Hess**, Executive Assistant Director, Federal Bureau of Investigation  
**Samir Kapuria**, Executive Vice President and General Manager, Cyber Services, Symantec  
**Moderator: Garrett Graff**, Executive Director, Aspen Institute Cybersecurity & Technology Program

**10:45 – 11:00 PM** **Break**

**11:00 – 11:45 AM** **Global Tour of US Security Challenges**  
 [SESSION DESCRIPTION TBA]

**John Rood**, Under Secretary of Defense for Policy  
**Moderator: Catherine Herridge**, Chief Intelligence Correspondent, Fox News

**\*\*All speakers and panels are subject to change\*\***

11:45 AM – 12:45 PM	<b>Lunch</b> We encourage attendees to enjoy additional conversation in the Deloitte Base Camp tent.
12:45 – 1:45 PM	<b>Global Security Partnerships</b> [SESSION DESCRIPTION TBA]  <b>Charles Hooper</b> , Director, Defense Security Cooperation Agency <b>Mara Karlin</b> , Nonresident Senior Fellow, Security and Strategy, the Brookings Institution <b>Elissa Slotkin</b> , US Representative for Michigan's 8 <sup>th</sup> Congressional District <b>Mac Thornberry</b> , US Representative for Texas' 13 <sup>th</sup> Congressional District <b>Moderator: TBA</b>
1:45 – 2:30 PM	<b>Instability in the Middle East</b> [SESSION DESCRIPTION TBA]  <b>Khalid bin Mohammad Al-Attiyah</b> , Minister of State for Defense, Qatar <b>Moderator: Kim Dozier</b> , Contributor, the Daily Beast
2:30 – 2:45 PM	<b>Break</b>
2:45 – 3:30 PM	<b>Session TBA</b> [SESSION DESCRIPTION TBA]  <b>Speaker TBA</b> <b>Speaker TBA</b> <b>Speaker TBA</b> <b>Moderator: TBA</b>
3:30 – 4:30 PM	<b>North Korea</b> [SESSION DESCRIPTION TBA]  <b>Tom Donilon</b> , Former National Security Advisor <b>Sue Mi Terry</b> , Senior Fellow and Korea Chair, Center for Strategic and International Studies <b>Fu Ying</b> , Former Deputy Minister of Foreign Affairs, China <b>Moderator: David Sanger</b> , Chief Washington Correspondent, <i>The New York Times</i>
4:30 – 5:00 PM	<b>Break</b>
5:00 – 6:00 PM	<b>Defending the United States Against Foreign Adversaries</b> [SESSION DESCRIPTION TBA]  <b>Adam Schiff</b> , Chairman, House Permanent Select Committee on Intelligence <b>Moderator: Kristen Welker</b> , White House Correspondent, NBC News GREENWALD PAVILION